POEMS

BY



MR. GRAY.

July Burwill

A NEW EDITION.

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ASHORT

A C C O U N T

OF THE

L I F E

O F

MR. GRAY.

R. Gray's parents were reputable citizens of London. He was their fifth child, and the only one of a numerous family that lived beyond infancy. He was born in Cornhill, December 26, 1716.

He

A SHORT ACCOUNT OF

He was educated at Eton school, where he contracted a friendship with Mr. Horace Walpole, and Mr. Richard West, son to the Lord Chancellor of Ireland, and grandson by the mother's side to Bishop Burnet.

Mr. Gray intended to apply to the study of law; but, being invited to go abroad with Mr. Walpole, this intention was laid aside, and never after resumed.

While he was abroad, a difference unhappily took place between him and Mr. Walpole, which however was afterwards made up. But, having haftened home, he found himself in circumstances which he thought narrow, and with a mind unfit for the profecution of a laborious and active employment. He therefore resided much at Cambridge, and was looked upon by many of his cotemporaries, as an esseminate

THE LIFE OF MR. GRAY.

conceited being, with a great deal of learning, and very fine talents. By fome, he was represented as a very exalted foul. By the world in general he was thought a referved, melancholy, proud man, of very superior merit in poetry. His Elegy in a Country Churchyard gained him more reputation than ever was gained by a poem of that fize. It has indeed a folemnity of reflection, a pathetic fensibility of feeling, and a correct elegance of expression. But it is not the intention of this sketch to undertake a critical examination of his poems, which will ever be read with pleasure and admiration. Mr. Mason has very ingeniously defended fome of his odes against the charge of obscurity, by observing, that we have a double pleasure in overcoming a difficulty, and in contemplating excellence when understood. We find that Mr. Gray began a tragedy on the story of Agrippina, which was never finished.

A SHORT ACCOUNT OF

In 1768, Mr. Gray was most agreeably surprised, by receiving a letter from the Duke of Graston, acquainting him of his being appointed Professor of Modern History in the University of Cambridge, an office of about L. 400 per annum. This was doubly acceptable to a man of Mr Gray's independent spirit, being conferred without the smallest solicitation, or even-knowledge.

Mr. Gray seems to have passed his life in study, in composition, and in the exercise of friendly and charitable offices. He died at Cambridge of the gout in his stemach, on the 31st of July 1771.

He had a great knowledge in Gothic Architecture, but his most favourite study, for the last ten

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\$1.1,1

years of his life, was Natural History, in the knowledge of which he was excelled by few.

AN James Contin

We shall conclude this account with a character of Mr. Gray, sent by the Rev. Mr. Temple, Rector of Mamhead in Devonshire, to James Boswell, Esq; which appeared in the London Magazine for March 1772.

- Perhaps he was the most learned man in Europe.

 He was equally acquainted with the elegant and
- 46 profound parts of science, and that not superficially
- but thoroughly. He knew every branch of history,
- both natural and civil; had read all the original
- historians of England, France, and Italy; and was
 - and more than the same of the
 - rals, politics, made a principal part of his plan of

" study; voyages and travels of all forts were his " favourite amusement; and he had a fine taste in e painting, prints, architecture, and gardening. With " fuch a fund of knowledge, his conversation must " have been equally instructing and entertaining; but " he was also a good man, a well-bred man, a man of virtue and humanity. There is no character "without fome speck, some imperfection; and I think " the greatest defect in his was an affectation in delica-" cy, or rather effeminacy, and a visible fastidiousness, or contempt and disdain of his inferiors in science. " He also had, in some degree, that weakness which " disgusted Voltaire so much in Mr. Congreve; though " he feemed to value others, chiefly according to the rogress they had made in knowledge, yet he could " not bear to be confidered himfelf merely as a man " of letters; and though without birth, or fortune, or station.

" station, his defire was to be looked upon as a private

" independent gentleman, who read for his amuse-

" ment. Perhaps it may be faid, What fignifies fo

" much knowledge, when it produced fo little? Is it

" worth taking fo much pains to leave no memorial

" but a few poems? But let it be confidered, that Mr.

"Gray was to others, at least innocently employed;

" to himself certainly beneficially. His time passed a-

" greeably; he was every day making fome new ac-

" quisition in science; his mind was enlarged, his

" heart foftened, his virtue strengthened; the world

" and mankind were shewn to him without a mask;

" and he was taught to confider every thing as triffing,

" and unworthy the attention of a wife man, except

the pursuit of knowledge, and the practice of virtue,

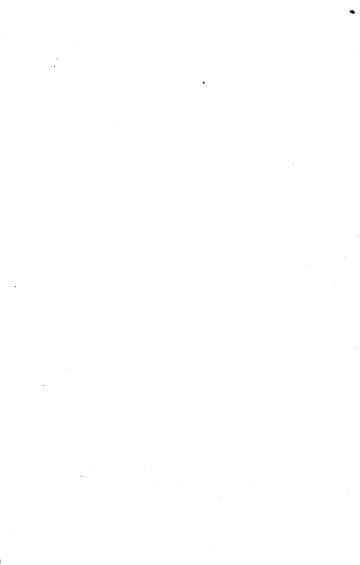
in that state wherein God hath placed us."

•

T H E

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O	DΕ



O D E

ON THE

S P R I N G.

A





O D E

ON THE

S P R I N G.

A 2

O! where the rofy-bosom'd Hours,
Fair Venus' train, appear,

Disclose the long-expecting flowers,

And wake the purple year!

The Attic warbler pours her throat,

Responsive to the cuckow's note,

The

4 ODE on the SPRING.

The untaught harmony of fpring:
While, whifp'ring pleasure as they fly,
Cool Zephyrs, thro' the clear blue sky,
Their gather'd fragrance sling.

Where-e'er the oak's thick branches ftretch
A broader browner shade;
Where-e'er the rude and moss-grown beech
O'er-canopies the glade *;

O'er-canopied with lufcious woodbine.

Shakefp. Midf. Night's Dream.

Befide fome water's rufhy brink
With me the Muse shall sit, and think,
(At ease reclin'd in rustic state),
How vain the ardour of the crowd,
How low, how indigent the proud,
How little are the great!

Still is the toiling hand of Care;
'The panting herds repose:

Yet hark, how thro' the peopled air
'The busy murmur glows!

The insect youth are on the wing,

Eager to taste the horied spring,

And

ODE ON THE SPRING.

And float amid the liquid noon *:

Some lightly o'er the current skim,

Some shew their gayly-gilded trim,

Quick-glancing to the sun +.

To Contemplation's fober eye ‡
Such is the race of man:
And they that creep, and they that fly,
Shall end where they began.

^{* &}quot; Nare per æstatem liquidam-"

Virgil. Georg. lib. iv.

fporting with quick glance,

Shew to the fun their wav'd coats dropt with gold.

Milton's Paradife Loft, book vii.

I While insects from the threshold preach, &c.

M. GREEN, in the Grotto.

Dodfley's Miscellanies, Vol. 5. p. 161.

Alike the bufy and the gay

But flutter thro' life's little day,

In Fortune's varying colours drest:

Brush'd by the hand of rough Mischance,

Or chill'd by Age, their airy dance

They leave, in dust to rest.

Methinks I hear, in accent low,

The fportive kind reply;

Poor Moralist! and what art thou!

A folitary fly!

Thy joys no glitt'ring female meets,

No hive hast thou of hoarded sweets,

ODE ON THE SPRING.

No painted plumage to display:

On hasty wings thy youth is flown;

Thy sun is set, thy spring is gone—

We frolic while 'tis May.

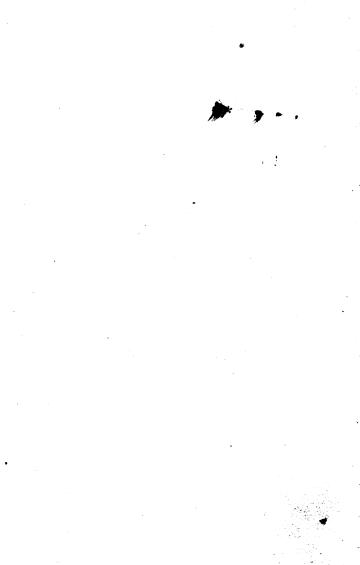
ODE

O D E

ON THE DEATH OF A

FAVOURITE CAT,

Drowned in a Tub of Gold Fishes.





O D E

ON THE DEATH OF A

FAVOURITE CAT,

Drowned in a Tub of Gold Fishes.

WAS on a lofty vafe's fide,
Where China's gayest art had dy'd

The azure flowers, that blow;

Demurest of the tabby kind,

The pensive Selima reclin'd,

Gaz'd on the lake below.

B 2

Her

ODE ON THE DEATH

Her conscious tail her joy declar'd;

The fair round face, the snowy beard,

The velvet of her paws,

Her coat, that with the tortoise vies,

Her ears of jet, and emerald eyes,

She saw, and purr'd applause.

Still had she gaz'd; but 'midst the tide'
Two beauteous forms were seen to glide,
The Genii of the stream:
Their scaly armour's Tyrian hue,
Thro' richest purple, to the view,
Betray'd a golden gleam.

The hapless nymph with wonder faw:

A whisker first, and then a claw,

With many an ardent wish,

She stretch'd, in vain, to reach the prize.

What female heart can gold despise?

What cat's averse to fish?

Prefumptuous maid! with looks intent

Again she stretch'd, again she bent,

Nor knew the gulf between:

(Malignant Fate fat by, and finil'd)

The flipp'ry verge her feet beguil'd;

She tumbled headlong in,

Eight times emerging from the flood,

She mew'd to ev'ry wat'ry God,

Some speedy aid to send.

No Dolphin came, no Nereid stirr'd,

Nor cruel Tom, nor Susan heard.

A fav'rite has no friend!

From hence, ye beauties, undeceiv'd,

Know, one false step is ne'er retriev'd,

And be with caution bold.

Not all, that tempts your wand'ring eyes

And heedless hearts, is lawful prize;

Nor all, that glisters, gold.

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ON A

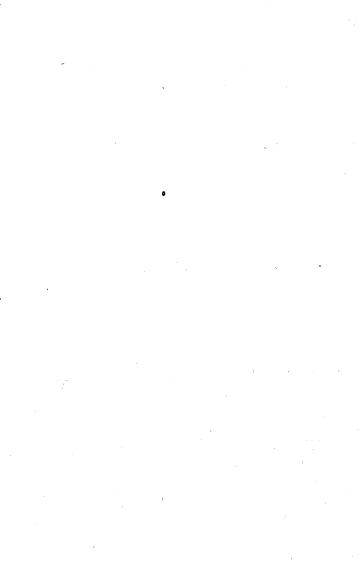
DISTANTP ROSPECT

OF

ETON COLLEGE.

"A νθεωπος 'ικανή πεόφασις είς το δυσυχείν.

Menander:





\mathbf{E}

A DISTANT PROSPECT OF

ETON COLLEGE.

TE distant spires, ye antique towers, That crown the watry glade,

Where grateful Science still adores

Her HENRY's * holy shade:

And

^{*} King HENRY the Sixth, founder of the College. C

18 ODE ON A DISTANT

And ye, that from the stately brow

Of Windson's heights th' expanse below

Of grove, of lawn, of mead survey,

Whose turf, whose shade, whose slowers among

Wanders the hoary Thames along

His silver-winding way.

Ah happy hills! ah pleafing shade!

Ah sicids, belov'd in vain!

Where once my careless childhood stray'd,

A stranger yet to pain!

I feel the gales, that from ye blow,

A momentary bliss bestow,

PROSPECT OF ETON COLLEGE. 1

As waving fresh their gladsome wing,

My weary soul they seem to soothe,

And, * redolent of joy and youth,

To breathe a second spring.

Say, Father THAMES, for thou halt feen
Full many a fprightly race,
Disporting on thy margent green,
The paths of pleasure trace;
Who foremost now delight to cleave,
With pliant arms, thy glassy wave?

And bees their honey redolent of fpring.
 Dryden's Fable on the Pythag. System.

20 ODE ON A DISTANT

The captive linnet which enthral?

What idle progeny succeed

To chase the rolling circle's speed,

Or urge the flying ball?

While some on earnest bus'ness bent, Their murm'ring labours ply, 'Gainst graver hours, that bring constraint To fweeten liberty: Some bold adventurers difdain The limits of their little reign, And unknown regions dare descry; Still as they run they look behind, They hear a voice in every wind. And fnatch a fearful joy.

Gay Hope is theirs, by Fancy fed, Less pleasing when possest; The tear forgot as foon as fhed, The funshine of the breast. Theirs buxom Health of rosy hue. Wild Wit, Invention ever-new. And lively Cheer of Vigour born; The thoughtless day, the easy night, The spirits pure, the slumbers light, That fly th' approach of morn.

Alas! regardless of their doom,
The little victims play!
No sense have they of ills to come,
Nor care beyond to-day.

ODE ON A DISTANT

Yet fee, how all around them wait

The ministers of human fate,

And black Misfortune's baleful train!

Ah, show them where in ambush stand,

To seize their prey, the murderous band!

Ah, show them they are men!

These shall the fury passions tear,

The vultures of the mind,

Disdainful Anger, pallid Fear,

And Shame that sculks behind;

Or pining Love shall waste their youth,

Or Jealousy, with rankling tooth,

That

That inly gnaws the fecret heart;
And Envy wan, and faded Care,
Grim-vifag'd comfortless Despair,
And Sorrow's piercing dart.

Ambition this shall tempt to rise;
Then whirl the wretch from high,
To bitter Scorn a facrifice,
And grinning Infamy.
The stings of Falshood those shall try,
And hard Unkindness' alter'd eye,
That mocks the tear it forc'd to slow;
And keen Remorse with blood defil'd,

24 ODE ON A DISTANT

And moody Madness * laughing wild

Amid severest woe.

O Hall to sy who

Lo, in the vale of Years beneath,

A grifly troop are feen,

The painful family of Death,

More hideous than their queen!

This racks the joints, this fires the veins,

That every labouring finew strains,

Those in the deeper vitals rage:

Lo, Poverty, to fill the band,

And Madness laughing in his ireful mood.
 Dryden's Fable of Palamon and Arcite.

That numbs the foul with icy hand,

And flow-confuming Age.

To each his fuff'rings: all are men, Condemn'd alike to groan; The tender for another's pain ; Th' unfeeling for his own. Yet ah! why should they know their fate! Since forrow never comes too late. And happiness too swiftly flies. Thought would destroy their paradise. No more—where ignorance is blifs, 'Tis folly to be wife.



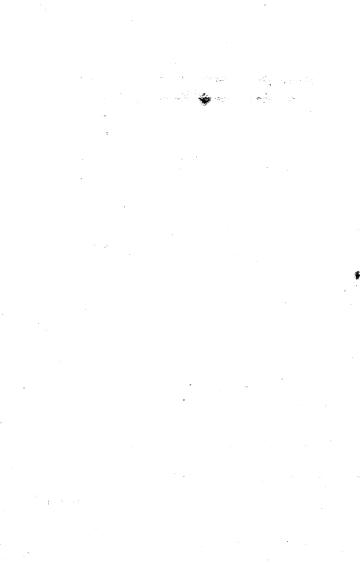
O D E

T O

ADVERSITY.

Συμφεία Σωφίοιαι έπο είνε.

Æschylus, in Eumenid.





O D E

T O

ADVERSITY.

AUGHTER of Jove, relentless power,
Thou tamer of the human breast,
Whose iron scourge, and tort'ring hour,
The bad affright, afflict the best!

Bound

Bound in thy adamantine chain,

The proud are taught to taste of pain,

And purple tyrants vainly groan

With pangs unfelt before, unpitied and alone.

When first thy Sire to send on earth

Virtue, his darling child, design'd,

To thee he gave the heav'nly birth,

And bade to form her infant mind.

Stern rugged nurse! thy rigid lore

With patience many a year she bore:

What forrow was, thou bad'st her know,

And from her own she learn'd to melt at others woe.

Scar'd

Scar'd at thy frown terrific, fly
Self-pleafing Folly's idle brood,
Wild Laughter, Noise, and thoughtless Joy;
And leave us leisure to be good.
Light they disperse; and with them go
The summer-friend, the flatt'ring foe;
By vain Prosperity receiv'd,
To her they vow their truth, and are again believ'd.

Wildom, in fable garb array'd,

Immers'd in rapt'rous thought profound,

And Melancholy, filent maid,

With leaden eye, that loves the ground,

故识说。

Still on thy folemn steps attend:

Warm Charity, the gen'ral friend,

With Justice, to herself severe,

And Pity, dropping foft the fadly-pleafing tear-

O, gently on thy suppliant's head,

Dread Goddess, lay thy chast'ning hand!

Not in thy Gorgon-terrors clad,

Nor circled with the vengeful band,

(As by the impious thou art feen),

With thund'ring voice, and threat'ning mien,

With screaming Horror's fun'ral cry,

Despair, and fell Disease, and ghastly Poverty.

Thy form benign, O Goddess, wear,

Thy milder influence impart,

Thy philosophic train be there,

To fosten, not to wound my heart;

The gen'rous spark extinct revive;

Teach me to love, and to forgive,

Exact my own defects to fcan,

What others are, to feel, and know myself a man.

A STATE OF THE STA

THE

PROGRESS OF POESY.

A

PINDARIC ODE.

Φωνᾶνႝα συνεδοῖσιν' ες Δε το πᾶν εξμηνέων Χαλιζει.——

PINDAR, Olymp. II.

ADVERTISEMENT.

When the author first published this and the following ode, he was advised, even by his friends, to subjoin some few explanatory notes; but had too much respect for the understanding of his readers to take that liberty.



THE

PROGRESS OF POESY.

A PINDARIC ODE.

I. 1.

* WAKE, Æolian lyre, awake,

And give to rapture all thy trembling strings.

From Helicon's harmonious springs

A thousand rills their mazy progress take:

The

David's Pfalms.

Pindar styles his own poetry with its musical accompanyments Alohnis μολπή, 'Αιόλιδες χοςδαί, Αλολίδαν πναι ἀυλῶν. Æolian song, Æolian strings, the breath of the Æolian flute.

^{*} Awake, my glory: awake, lute and harp.

The laughing flowers, that round them blow,

Drink life and fragrance as they flow.

Now the rich stream of music winds along,

Deep, majestic, smooth, and strong,

Thro' verdant vales, and Ceres' golden reign:

Now rowling down the steep amain,

Headlong, impetuous, see it pour:

The rocks, and nodding groves, rebellow to the roar.

The subject and simile, as usual with Pindar, are here united. The various sources of poetry, which gives life and lustre to all it touches, are here described; as well in its quiet majestic progress enriching every subject (otherwise dry and barren) with all the pomp of diction, and luxuriant harmony of numbers; as in its more rapid and irresistible course, when swoin and hurried away by the conssid of tumultuous passions.

akonik ar di kaa**li**a iz**z**io partelli takapedi _{sa}tt

* Oh! Sovereign of the willing foul,

Parent of fweet and folemn-breathing airs.

Enchanting shell! the fullen Cares,

And frantic Passions, hear thy fost controlle

On Thracia's hills the lord of war

Has curb'd the fury of his car,

And drop'd his thirsty lance at thy command.

† Perching on the sceptred hand

2 · 10 / 1

^{*} Power of harmony to calm the turbulent passions of the soul. The thoughts are borrowed from the first Pythian of Pindar.

[†] This is a weak imitation of some beautiful lines in the same øde. of Of

Of Jove, thy magic lulls the feather'd king

With ruffled plumes, and flagging wing:

Quench'd in dark clouds of flumber lie

The terror of his beak, and lightnings of his eye.

I. 3.

* Thee the voice, the dance, obey,

Temper'd to thy warbled lay:

O'er Idalia's velvet-green

The roly-crowned Loves are feen.

On Cytherea's day,

With antic Sports, and blue-ey'd Pleafures,

Frisking light in frolic measures;

^{*} Power of harmony to produce all the graces of motion in the body

Now pursuing, now retreating,

Now in circling troops they meet;

To brisk notes, in cadence beating,

* Glance their many-twinkling feet.

Slow melting strains their Queen's approach declare:

Where'er she turns, the Graces homage pay.

With arms fublime, that float upon the air,

In gliding state she wins her easy way:

O'er her warm cheek, and rifing bosom, move

† The bloom of young Defire, and purple light of Love.

^{*} Μαεμαευγάς Эπείτο ποδών Θαύμαζε δε θυμώ.

Homer. Od. Ø.

[†] Λάμπει δ' ἐπὶ ποςφυζέησι Παςείησι φῶς ἔζωτ. PHRYNICHUS, apad Albenæum.

II. I.

* Man's feeble race what ills await; Labour, and Penury, the racks of Pain, Disease, and Sorrow's weeping train, And Death, fad refuge from the storms of Fate! The fond complaint, my fong, disprove, And justify the laws of Jove. Say, has he giv'n in vain the heav'nly Muse? Night, and all her fickly dews, Her spectres wan, and birds of boding cry. He gives to range the dreary sky;

To compensate the real and imaginary ills of life, the Muse was given us by the same Providence that sends the day, by its cheerful-presences dispel the gloom and terrors of the night.

* Till down the eaftern cliffs afar

Hyperion's march they fpy, and glitt'ring shafts of war.

II. 2.

† In climes beyond the folar ‡ road,

Where shaggy forms o'er ice-built mountains roam,

The Muse has broke the twilight-gloom,

To cheer the shiv'ring Native's dull abode.

Cowley.

F 2 And

Or feen the Morning's well-appointed flar
 Come marching up the eaftern hills afar.

[†] Extensive influence of poetic genius over the remotest and most uncivilized nations: its connection with liberty, and the virtues that naturally attend on it. [See the Erse, Norwegian, and Welsh fragments, the Lapland and American songs, &c.]

^{# &}quot; Extra anni folisque vias " Virgil.

[&]quot;Tutta lontana dal camin del fole." Petrarch, Canzon 2.

And oft, beneath the od'rous shade

Of Chili's boundless forests laid,

She deigns to hear the savage youth repeat,

In loose numbers wildly sweet,

Their feather-cinctur'd chiefs, and dusky loves.

Her track, where'er the Goddess roves,

Glory pursue, and gen'rous Shame,

Th' unconquerable Mind, and Freedom's holy stame.

II. 3.

* Woods, that wave o'er Delphi's steep,

Isles, that crown th' Ægean deep,

Fields,

^{*} Progress of poetry from Greece to Italy, and from Italy to England. Chaucer was not unacquainted with the writings of Dante

Fields, that cool Iliffus laves,
Or where Mæander's amber waves
In ling'ring lab'rinths creep,
How do your tuneful echoes languish
Mute, but to the voice of Anguish!
Where each old poetic mountain
Inspiration breath'd around;
Ev'ry shade and hallow'd fountain
Murmur'd deep a folemn found:

Dante or of Petrarch. The Earl of Surrey and Sir Tho. Wyatt had travelled in Italy, and formed their tafte there. Spenfer imitated the Italian writers, and Milton improved on them: but this school expired soon after the Restoration, and a new one arose on the French model, which has subsisted ever since.

Till the fad Nine, in Greece's evil hour,

Left their Parnaffus for the Latian plains.

Alike they fcorn the pomp of tyrant Power,

And coward Viće, that revels in her chains.

When Latium had her lofty spirit loft,

They sought, oh Albion! next thy sea-encircled coast.

III. 1

Far from the fun and fummer-gale,

In thy green lap was Nature's * darling laid,

What time, where lucid Avon stray'd,

To him the mighty mother did unveil

Her awful face: the dauntless child

Stretch'd forth his little arms, and smil'd.

^{*} Shakespear.

This pencil take (she said) whose colours clear
Richly paint the vernal year:
Thine too these golden keys, immortal boy!
This can unlock the gates of Joy;
Of Horror that, and thrilling Fears,
Or ope the sacred source of sympathetic Tears.

III. 2.

Nor fecond he *, that rode sublime
Upon the seraph-wings of Ecstasy,
The secrets of th' abyss to spy.

+ He pass'd the flaming bounds of Place and Time:

Lucretius.

Milton.

d " --- flammantia monia mundi."

* The living throne, the fapphire blaze,

Where angels tremble while they gaze,

He faw; but, blasted with excess of light,

+ Clos'd his eyes in endless night.

Behold, where Dryden's less presumptuous car,

Wide o'er the fields of glory bear

‡ Two coursers of ethereal race,

|| With necks in thunder-cloth'd, and long-refounding pace.

^{*} For the spirit of the living creature was in the wheels—And above the sirmament, that was over their heads, was the likeness of a throne, as the appearance of a sapphire stone. This was the appearance of the glory of the Lord.

*Ezekiel i. 20, 26, 28.

[†] Οφθαλμιών μεν άμερσε δίδα δ' ήδιαν αοιδήν. Η ΟΜ. ΟΒ.

[‡] Meant to express the stately march and founding energy of Dryden's rhimes.

Haft thou clothed his neck with thunder?

Hark, his hands the lyre explore!

Bright-ey'd Fancy, hov'ring o'er,

Scatters from her pictur'd urn

* Thoughts that breathe, and words that burn.

+ But ah! 'tis heard no more-

Oh! Lyre divine, what daring spirit

Wakes thee now? tho' he inherit

Hark I heard ye not you footstep dread? &c., ...

Words that weep, and tears that speak. Country.

[†] We have had in our language no other odes of the fublime kind, than that of Dryden on St. Cecilia's day: for Cowley, (who had his merit), yet wanted judgment, style, and harmony, for such a task. That of Pope is not worthy of so great a man. Mr. Mason indeed, of late days, has touched the true chords, and with a masserly hand, in some of his choruses,—above all in the last of Caractagus:

Nor the pride, nor ample pinion, * That the Theban Eagle bear, Sailing with fupreme dominion Through the azure deep of air: Yet oft before his infant eyes would run Such forms as glitter in the Muse's ray, With orient hues, unborrow'd of the fun: Yet shall he mount, and keep his distant way Beyond the limits of a vulgar fate, Beneath the Good how far-but far above the Great.

^{*} Διὸς πρὸς όρνιχα Θείον. Olymp. 2. Pindar compares himfelf to that bird, and his enemies to ravens that croak and clamour in vain below, while it pursues its flight, regardless of their noise.

THE

B A R D.

A PINDARIC ODE.

ADVERTISEMENT.

The following Ode is founded on a Tradition current in Wales, that Edward the First, when he completed the conquest of that country, ordered all the Bards, that fell into his hands, to be put to death.



THE

B A R D.

A PINDARIC ODE.

Ţ. 1.

R UIN feize thee, ruthless King!
Confusion on thy banners wait,

- ' Tho' fann'd by Conquest's crimson wing,
- * They mock the air with idle state!

· Helm,

Mocking the air with colours idly spread.
Shakespeare's King John.

- · Helm, nor * Hauberk's twisted mail,
- · Nor even thy virtues, Tyrant, shall avail
- · To fave thy fecret foul from nightly fears,
- From Cambria's curse, from Cambria's tears!

Such were the founds, that o'er the + crested pride

Of the first Edward scatter'd wild dismay,

As down the steep of ‡ Snowdon's shaggy side

He wound, with toilsome march, his long array.

Stout

^{*} The Hauberk was a texture of steel ringlets, or links interwoven, forming a coat of mail, that sat close to the body, and adapted itself to all its motions.

⁺ The crested adder's pride.

Dryden's Indian Queen.

[‡] Snowdon was a name given by the Saxons to that mountainous tract, which the Welsh themselves call Craigian-eryri: it included

Stout * Glo'ster stood aghast in speechless trance:

To arms! cried + Mortimer, and couch'd his quiv'ring lance.

all the highlands of Caernarvonshire and Merionethshire, as far east as the river Conway. R. Hygden, speaking of the castle of Conway built there by King Edward the First, says, "Ad ortum amnis Conway ad clivum montis Erery;" and Matthew of Westminster, (ad ann. 1283), "Apud Aberconway ad pedes montis Snowdonize fecit erigi castrum forte."

- * Gilbert de Clare, furnamed the Red, Earl of Gloucester and Hertford, son-in-law to King Edward.
 - + Edmond de Mortimer, Lord of Wigmore.

They both were Lords-Marchers, whose lands lay on the borders of Wales, and probably accompanied the King in this expedition.

I. 2.

On a rock, whose haughty brow

Frowns o'er old Conway's foaming flood,

Rob'd in the fable garb of woe,

With haggard eyes the Poet stood;

(* Loose his beard, and hoary hair

† Stream'd, like a meteor, to the troubled air);

And with a master's hand, and prophet's fire,

Struck the deep forrows of his lyre.

^{*} The image was taken from a well-known picture of Raphaël, representing the Supreme Being in the vision of Ezekiel. There are two of these paintings, (both believed original), one at Florence, the other at Paris.

[†] Shone, like a meteor, streaming to the wind.

Milton's Paradise Lost.

[·] Hark,

- · Hark, how each giant-oak, and defert-cave,
- Sighs to the torrent's awful voice beneath!
- O'er thee, oh King! their hundred arms they wave,
- · Revenge on thee in hoarfer murmurs breathe;
- · Vocal no more, fince Cambria's fatal day,
- * To high-born Hoel's harp, or foft Llewellyn's lay.

I. 3.

- · Cold is Cadwallo's tongue,
- That hush'd the stormy main:
- · Brave Urien fleeps upon his craggy bed:
- · Mountains, ye mourn in vain
- · Modred, whose magic fong
- · Made huge Plinlimmon bow his cloud-top'd head.

- . * On dreary Arvon's shore they lie,
- · Smear'd with gore, and ghaftly pale:
- · Far, far aloof th' affrighted ravens fail;
- · The famish'd + eagle screams, and passes by.

* The shores of Caernarvonshire opposite to the isle of Anglesey.

† Camden and others observe, that eagles used annually to build their eyry among the rocks of Snowdon, which from thence (as many think) were named by the Welsh Craigian-eryri, i. e. the crags of the eagles. At this day (as I am told) the highest point of Snowdon is called the Eagle's Nest. That bird is certainly no stranger to this island, as the Scots, and the people of Cumberland, Westmoreland, &c. can testify: it even has built its nest in the Peak of Derbyshire. [See Willoughby's Ornithol. published by Ray.]

Dear

- Dear lost companions of my tuneful art,
- Dear *, as the light that visits these sad eyes,
- Dear, as the ruddy drops that warm my heart,
- ' Ye died amidst your dying country's cries-
- ' No more I weep. They do not fleep.
- ' On yonder cliffs, a grifly band,
- ' I fee them fit: they linger yet,
- · Avengers of their native land:
- ' With me in dreadful harmony they join,
- ' And weave † with bloody hands the tiffue of thy line.'

^{*} As dear to me as are the ruddy drops

That visit my sad heart—

Shakesp. Jul. Casar.

⁺ See the Norwegian ode that follows.

II. 1.

- "Weave the warp, and weave the woof,
- " The winding-sheet of Edward's race.
- " Give ample room, and verge enough
- " The characters of hell to trace.
- " Mark the year, and mark the night,
- "When Severn shall re-echo with affright
- " The shrieks of death, thro' Berkley's roofs that ring;
- "Shrieks of an agonizing King *!

" She-wolf

^{*} Edward the Second, cruelly murdered in Berkley castle.

- " She-wolf of France *, with unrelenting fangs,
- "That tear'st the bowels of thy mangled mate,
- " From thee + be born, who o'er thy country hangs
- " The scourge of Heav'n. What terrors round him wait!
- " Amazement in his van, with Flight combin'd,
- 34 And Sorrow's faded form, and Solitude behind.

II. 2.

- " Mighty Victor, mighty Lord,
- " Low on his fun'ral couch he lies ‡!
- " No pitying heart, no eye, afford
- " A tear to grace his obsequies.

^{*} Isabel of France, Edward the Second's adulterous Queen.

[†] Triumphs of Edward the Third in France.

[‡] Death of that king, abandoned by his children, and even robhed in his last moments by his courtiers and his mistrefs.

- " Is the fable warrior * fled?
- " Thy fon is gone. He rests among the dead.
- "The fwarm, that in thy noon-tide beam were born?"
- "Gone to falute the rifing Morn.
- "Fair laughs the Morn +, and foft the Zephyr blows,
- "While proudly riding o'er the axure realm
- " In gallant trim the gilded veffel goes;
- "Youth on the prow, and Pleasure at the helm;
- " Regardless of the sweeping Whirlwind's sway,
- " That, hush'd in grim repose, expects his ev'ning-prey.

^{*} Edward the Black Prince, dead some time before his father.

[†] Magnificence of Richard the Second's reign. See Froisfard, and other contemporary writers.

II. 3.

- " Fill * high the sparkling bowl,
- " The rich repast prepare,
- " Reft of a crown, he yet may share the feast:
- " Close by the regal chair
- " Fell Thirst and Famine scowl.
- " A baleful finile upon their baffled guest.

" Heard

^{*} Richard the Second (as we are told by Archbishop Scroop and the confederate Lords in their manifesto, by Thomas of Walsingham, and all the older writers) was starved to death. 'The story of his assumption by Sir Piers of Exon, is of much later date.

- " Heard ye the din of battle bray *,
- " Lance to lance, and horse to horse?
- " Long years of havoc urge their destin'd course,
- " And thro' the kindred squadrons mow their way.
- "Ye tow'rs of Julius †, London's lafting shame,
- "With many a foul and midnight murder fed,
- "Revere his confort's ‡ faith, his father's || fame,
- " And fpare the meek usurper's f holy head.

^{*} Ruinous civil wars of York and Lancaster.

[†] Henry the Sixth, George Duke of Clarence, Edward the Fifth, Richard Duke of York, &c. believed to have been murdered fecretive in the Tower of London. The oldest part of that structure is vulgarly attributed to Julius Cæsar.

[†] Margaret of Anjou, a woman of heroic spirit, who struggled hard to save her husband and her crown.

Henry the Fifth.

[§] Henry the Sixth very near being canonized. The line of Lancaster had no right of inheritance to the crown.

- " Above, below, the * rose of snow,
- "Twin'd with her blushing foe we spread;
- "The briftled + boar, in infant gore,
- " Wallows beneath the thorny shade.
- " Now, Brothers, bending o'er th' accurfed loom,
- "Stamp we our vengeance deep, and ratify his doom.

- The white and red roses, devices of the two branches of York and Lancaster.
- † The filver boar was the badge of Richard the Third; whence he was usually known in his own time by the name of the Boar.

III. t.

- " Edward, lo! to fudden fate
- " (Weave we the woof. The thread is fpun.)
- " * Half of thy heart we consecrate.
- " (The web is wove. The work is done.)"
- · Stay, oh stay! nor thus forlorn
- Leave me unbless'd, unpity'd, here to mourn:

^{*} Eleanor of Castile died a few years after the conquest of Wales. The heroic proof she gave of her affection for her lord is well known. The monuments of his regret and sorrow for the loss of her, are still to be seen at Northampton, Gaddington, Waltham, and in several other places.

A PINDARIC ODE.

- In you bright track, that fires the western skies,
- They melt, they vanish from my eyes.
- But oh! what folemn fcenes on Snowden's height
- Descending flow their glitt'ring skirts unrol?
- ▼ Visions of glory! spare my aching sight,
- 'Ye unborn ages, crowd not on my foul!
- ' No more our long-lost * Arthur we bewail.
- ' All-hail, † ye genuine Kings, Britannia's issue, hail!

^{*} It was the common belief of the Welfn nation, that King Arthur was fill alive in Fairy-land, and should return again to reign over Britain.

[†] Both Merlin and Taliessin had prophessed, that the Welsh should regain their sovereignty over this island; which seemed to be accomplished in the house of Tudor.

III. z.

- Girt with many a Baron bold
- Sublime their starry fronts they rear;
- ' And gorgeous Dames, and Statesmen old
- · In bearded majesty, appear.
- ' In the midst a form divine!
- · Her eye proclaims her of the Briton-line;
- · Her lion-port *, her awe-commanding face,
- " Attemper'd fweet to virgin-grace.

Speed, relating an audience given by Queen Elifabeth to Paul Dzialinski, ambassador of Poland, says, 'And thus she, lion-like 'rising, daunted the malapert orator no less with her stately port and majestical deporture, than with the tartnesse of her princelie

[·] checkes.

What

A PINDARIC ODE.

- What strings symphonious tremble in the air!
- What strains of vocal transport round her play!
- · Hear from the grave, great Taliessin *, hear;
- 4 They breathe a foul to animate thy clay.
- · Bright Rapture calls, and foaring, as she fings,
- Waves in the eye of Heav'n her many-colour'd wings.

The state of the s

^{*} Taliesin, chief of the Bards, flourished in the VIth century. His works are still preserved, and his memory held in high veneration among his countrymen.

III. g.

- The verse adorn again
- * Fierce War, and faithful Love,
- And Truth fevere, by fairy Fiction dreft.
 - In + buskin'd measures move
- * Pale Grief, and pleafing Pain,
- · With Horror, tyrant of the throbbing breakt.
- · A ‡ voice, as of the cherub-choir,
- Gales from blooming Eden bear;
- · || And distant warblings lessen on my ear,
- That loft in long futurity expire.

^{*} Fierce wars and faithful loves shall moralize my fong.

Spenfer's Proime to the Fairy Queen.

⁺ Shakefpear.

¹ Milton.

W The fuccession of poets after Milton's time.

- Fond impious man, thinkst thou you fanguine cloud,
- Rais'd by thy breath, has quench'd the orb of day?
- · To-morrow he repairs the golden flood,
- ' And warms the nations with redoubled ray.
- · Enough for me: with joy I fee
- · The different doom our fates affign.
- Be thine Despair, and sceptred Care;
- To triumph, and to die, are mine.

He spoke, and headlong, from the mountain's height,

Deep in the roaring tide, he plung'd to endless night.

O D E

F O R

M U S I C,

Agendand volgen in termedischer in der geben der Steilen in der Steilen der St

扫描 #



O D E*

FOR

M U S I C.

IRREGULAR.

I.

- ENCE, avaunt, ('tis holy ground), "Comus, and his midnight crew,
- And Ignorance with looks profound,
- " And dreaming Sloth of pallid hue;

^{*} This Ode was performed in the Senate-house at Cambridge, July 1. 1769, at the installation of his Grace Augustus-Henry Fitzroy, Duke of Grafton, Chancellor of the University.

- " Mad Sedition's cry profane;
- " Servitude that hugs her chain:
- " Nor in these consecrated bow'rs
- " Let painted Flatt'ry hide her serpent-train in flow'rs.
- " Nor Envy base, nor creeping Gain,
- " Dare the Muse's walk to stain;
- " While bright-ey'd Science watches round:
- " Hence away, 'tis holy ground!"

II.

From yonder realms of empyrean day,

Bursts on my ear th' indignant lay:

There fit the fainted fage, the bard divine,

The few whom Genius gave to shine

Thro' ev'ry unborn age and undiscover'd clime.

Rapt in celestial transport they;

Yet hither oft a glance from high

They fend of tender sympathy,

To bless the place, where, on their op'ning foul,

First the genuine ardour stole.

'Twas Milton struck the deep-ton'd shell,

And, as the choral warblings round him fwell,

Meek Newton's felf bends from his state sublime,

And nods his hoary head, and listens to the rhyme.

III.

- " Ye brown o'er-arching groves,
- " That Contemplation loves,
- " Where willowy Camus lingers with delight!
- " Oft at the blush of dawn
- " I trod your level lawn;
- " Oft woo'd the gleam of Cynthia filver-bright

58 ODE FOR MUSIC.

- "In cloisters dim, far from the haunts of folly,
- With Freedom by my fide, and foft-ey'd Melancholy.*

IV.

But hark! the portals found, and pacing forth,
With folemn steps and slow,
High potentates, and dames of royal birth,
And mitred fathers in long order go:
Great Edward *, with the lilies on his brow

Great Edward *, with the lilies on his brow.
From haughty Gallia torn,

• Edward the Third, who added the fleur de lys of France to the arms of England. He founded Trinity College.

And fad Chatillon *, on her bridal morn

That wept her bleeding love, and princely Clare †,

And Anjou's heroine ‡, and the paler Rose ||,

The rival of her crown, and of her woes;

^{*} Mary de Valentia, Countess of Pembroke, daughter of Guyde Chatillon, Compte de St. Paul in France; of whom tradition fays, that her husband Audemar de Valentia, Earl of Pembroke, was slain at a tournament on the day of his nuptials. She was the foundress of Pembroke College or Hall, under the name of Aula Mariæ de Valentia.

[†] Elifabeth de Burg, Countess of Clare, was wife of John de Burg, son and heir of the Earl of Ulster, and daughter of Gilbert de Clare, Earl of Gloucester, by Joan of Acres, daughter of Edward the First. Hence the Poet gives her the epithet of 'princely.' She founded Clare Hall.

[†] Margaret of Anjou, wife of Henry the Sixth, foundrass of Queen's College. The Poet has celebrated her conjugal fidelity in the former Ode.

^{||} Elifabeth Widville, wife of Edward the Fourth, (hence called the paler Rose, as being of the house of York). She added to the foundation of Margaret of Anjou.

And either Henry * there,

The murder'd faint, and the majestic lord,

That broke the bonds of Rome:

(Their tears, their little triumphs o'er,

Their human passions now no more,

Save Charity, that glows beyond the tomb):

All that on Granta's fruitful plain

Rich streams of regal bounty pour'd,

And bade these awful fanes and turrets rise,

To hail their Fitzroy's festal morning, come:

And thus they fpeak, in foft accord,

The liquid language of the skies.

^{*} Henry the Sixth and Eighth. The former the founder of King's, the latter the greatest benefactor to Trinity College.

[&]quot; What

V.

- " What is grandeur, what is power?
- " Heavier toil, superior pain.
- " What the bright rewards we gain?
- " The grateful memory of the good.
- 4. Sweet is the breath of vernal shower,
- 14 The bee's collected treasures sweet,
- " Sweet Music's melting fall, but sweeter yet
- " The still finall voice of Gratitude."

VI.

Foremost, and leaning from her golden cloud,

The venerable Margaret * fee!

- "Welcome, my noble fon, (she cries aloud),
- "To this, thy kindred train, and me:

^{*} Counters of Richmond and Derby, the mother of Henry the Seventh; foundress of St. John's and Christ's Colleges.

82 ODE FOR MUSIC.

- " Pleas'd, in thy lineaments we trace
- " A Tudor's + fire, a Beaufort's grace.
- " Thy liberal heart, thy judging eye,
- " The flower unheeded shall descry,
- " And bid it round Heaven's altars shed
- " The fragrance of its blushing head:
- " Shall raise from earth the latent gem,
- " To glitter on the diadem.

[†] The Countess was a Beaufort, and married to a Tudor: hencethe application of this line to the Duke of Grafton, who claims defecut from both these families.

VII.

- Lo, Granta waits to lead her blooming band,
- "Not obvious, not obtrusive, she
- " No vulgar praise, no venal incense slings;
- " Nor dares with courtly tongue refin'd
- " Profane thy inborn royalty of mind:
- " She reveres herfelf and thee.
- " With modest pride to grace thy youthful brow,
- " The laureat wreath, that Cecil * wore, she brings,
- " And, to thy just, thy gentle hand,
- " Submits the fasces of her fway,
- "While spirits blest above, and men below,
- " Join with glad voice the loud fymphonious lay.

^{*} Lord Treasurer Burleigh was Chancellor of the University in the reign of Queen Elisabeth.

84 ODE FOR MUSIC.

VIII.

- "Thro' the wild waves as they roar,
- " With watchful eye and dauntless mien,
- " Thy steady course of honour keep,
- " Nor fear the rocks, nor feek the shore:
- " The star of Brunswick smiles serene,
- " And gilds the horrors of the deep."

THE

FATAL SISTERS.

ANODE,

(From the Norse-Tongue),

IN THE

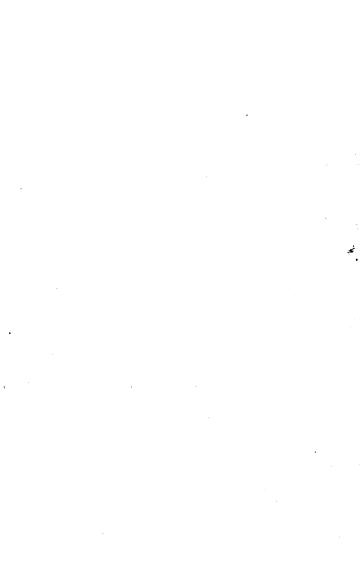
ORCADES of Thormodus Torfæus; Har-NIE, 1697, Folio; and also in Bartholinus.

VITT ER ORPIT FYRIR VALFALLI, &c



ADVERTISEMENT.

The author once had thoughts (in concert with a friend) of giving a History of English Poetry: in the introduction to it he meant to have produced some specimens of the style that reigned in ancient times among the neighbouring nations, or those who had fubdued the greater part of this island, and were our progenitors: the following three imitations made a part of them. He has long fince drop'd his defign; especially after he had heard, that it was already in the hands of a person well qualified to do it justice, both by his taste, and his researches into antiquity.





PREFACE.

N the eleventh century Sigurd, Earl of the Orkney islands, went with a fleet of ships, and a considerable body of troops, into Ireland, to the affiftance of Sigtryg with the filken beard, who was then making war on his father-in-law Brian, King of Dublin. The Earl and all his forces were cut to pieces, and Sigtryg was in danger of a total defeat: but the enemy had a greater loss by the death of Brian, their King, who fell in the action. On Christmas-day, (the day of the battle), a native of Caithness in Scotland saw, at a

distance, a number of persons, on horseback, riding full speed towards a hill, and seeming to enter into it. Curiofity led him to follow them; till, looking through an opening in the rocks, he faw twelve gigantic figures refembling women; they were all employed about a loom, and, as they wove, they fung the following dreadful fong; which when they had finished, they tore the web into twelve pieces, and (each taking her portion) galloped fix to the north, and as many to the fouth.



THE

FATAL SISTERS.

ANODE.

OW the storm begins to lower:
(Haste, the loom of hell prepare.)

- * Iron fleet of arrowy shower
- + Hurtles in the darken'd air.

Note—The Valkyriur were female divinities, fervants of Odin (or Woden) in the Gothic mythology. Their name fignifies Chufers of the flain. They were mounted on fwift horses, with drawn swords in their hards; and in the throng of battle selected such as were destined to slaughter, and conducted them to Valhalla, (the hall of Odin, or paradise of the brave), where they attended the banquet, and served the departed heroes with horns of mead and ale.

- How quick they wheel'd, and, flying, behind them shot
 Sharp sleet of arrowy shower— Milton's Paradife Regained.
- † The noise of battle hurtled in the air. Shakespear's Jul. Cafar.

92 THE FATAL SISTERS.

Glitt'ring lances are the loom,
Where the dusky warp we strain,
Weaving many a foldier's doom,
Orkney's woe, and Randver's bane.

See the grifly texture grow!

('Tis of human entrails made.)

And the weights, that play below,

Each a gasping warrior's head.

Shafts, for shuttles, dipt in gore,
Shoot the trembling cords along!
Sword, that once a monarch bore,
Keep the tissue close and strong!

Missa, black terrific maid,

Sangrida, and Hilda, see!

Join the wayward work to aid:

'Tis the woof of victory.

Ere the ruddy fun be fet,

Pikes must shiver, javelins sing,

Blade with clatt'ring buckler meet,

Hauberk crash, and helmet ring.

(Weave the crimfon web of war);
Let us go, and let us fly,
Where our friends the conflict share,
Where they triumph, where they die.

THE FATAL SISTERS.

As the paths of fate we tread,
Wading thro' th' enfanguin'd field,
Gondula, and Geira, fpread
O'er the youthful King your shield.

We the reins to flaughter give,

Ours to kill, and ours to fpare.:

Spite of danger he shall live,

(Weave the crimson web of war.)

They, whom once the defert-beach
Pent within its bleak domain,
Soon their ample fway shall stretch
O'er the plenty of the plain.

Low the dauntless Earl is laid,

Gor'd with many a gaping wound:

Fate demands a nobler head;

Soon a King shall bite the ground:

Long his loss shall Eirin * weep,

Ne'er again his likeness see;

Long her strains in forrow steep,

Strains of immortality!

Horror covers all the heath;
Clouds of carnage blot the fun.
Sisters, weave the web of death.
Sisters, cease. The work is done.

[·] Ireland.

96 THE FATAL SISTERS.

Hail the task, and hail the hands!

Songs of joy and triumph sing;

Joy to the victorious bands;

Triumph to the younger King.

Mortal, thou that hear'st the tale,

Learn the tenour of our song.

Scotland, thro' each winding vale,

Far and wide the notes prolong.

Sisters, hence with spurs of speed!

Each her thund'ring faulchion wield;

Each bestride her sable steed.

Hurry, hurry, to the field!

THE

THE

DESCENT OF ODIN.

AN ODE,

(From the Norse-Tongue),

IN

BARTHOLINUS, de causis contemnendæ mortis; HAFNIÆ, 1689, Quarto.

UPREIS ODINN ALLDA GAUTR, &c.

•

ege**



THE

DESCENT OF ODIN.

ANODE.

Profe the King of men with speed,

And saddled strait his coal-black steed:

Down the yawning steep he rode,

That leads to * Hela's drear abode.

^{*} Nistheimer was the hell of the Gothic nations, and confisted of nine worlds, to which were configned all such as died of sickness, old-age, or by any other means than in battles over it presided HE-LA the Goddess of death.

TOO THE DESCENT OF ODIN.

Him the dog of darkness spied; His shaggy throat he open'd wide, While from his jaws, with carnage fill'd, Foam and human gore diftill'd. Hoarse he bays with hideous din, Eyes that glow, and fangs that grin; And long purfues, with fruitless yell, The father of the powerful spell. Onward still his way he takes, (The groaning earth beneath him shakes), Till full before his fearless eyes The portals nine of hell arife.

Right against the eastern gate, By the moss-grown pile he sat, Where long of yore to fleep was laid
The dust of the prophetic Maid.
Facing to the northern clime,
Thrice he trac'd the runic rhyme;
Thrice pronounc'd, in accents dread,
The thrilling verse that wakes the dead;
Till from out the hellow ground
Slowly breath'd a fullen found.

PROPHETESS.

What call unknown, what charms, prefume
To break the quiet of the tomb?

Who thus afflicts my troubled fprite,

And drags me from the realms of night?

102 THE DESCENT OF ODIN.

Long on these mould'ring bones have beat
The winter's snow, the summer's heat,
The drenching dews, and driving rain:
Let me, let me sleep again.
Who is he, with voice unblest,
That calls me from the bed of rest?

O DIN.

A Traveller to thee unknown,

Is he that calls, a warrior's fon.

Thou the deeds of light fhalt know;

Tell me what is done below,

For whom you glitt'ring board is fpread,

Dreft for whom you golden bed?

PROPHETESS.

Mantling in the goblet fee

The pure bev'rage of the bee;

O'er it hangs the shield of gold:

'Tis the drink of Balder bold.

Balder's head to death is giv'n.

Pain can reach the sons of heav'n.

Unwilling I my lips unclose.

Leave me, leave me to repose.

O D I N.

Once again my call obey.

Prophetefs, arife, and fay,

What dangers Odin's child await.

Who the author of his fate?

104 THE DESCENT OF ODIN.

PROPHETESS.

In Hoder's hand the hero's doom;

His brother fends him to the tomb.

Now my weary lips I close.

Leave me, leave me to repofe-

ODIN.

Prophetess, my spell obey;

Once again arise, and say,

Who th' avenger of his guilt,

By whom shall Hoder's blood be spilt?

PROPHETES S.

In the caverns of the west,

By Odin's fierce embrace comprest,

A wond'rous boy shall Rinda bear,

Who ne'er shall comb his raven hair.

Nor wash his visage in the stream,

Nor see the sun's departing beam,

Till he on Hoder's corse shall smile

Flaming on the suneral pile.

Now my weary lips I close:

Leave me, leave me to repose.

ODIN.

Yet a-while my call obey;
Prophetess, awake, and say,
What Virgins these, in speechless woe,
That bend to earth their solemn brow,
That their slaxen tresses tear,
And snowy veils, that sloat in air?

106 THE DESCENT OF ODIN.

Tell me, whence their forrows role:
Then I leave thee to repose.

Ркорнетезь.

Ha! no traveller art thou.

King of men, I know thee now;

Mightiest of a mighty line—

ODIN.

No boding maid of skill divine

Art thou, nor prophetess of good,

But mother of the giant-brood.

PROPHETESS.

Hie thee hence, and boast at home,

That never shall enquirer come

To break my iron-fleep again;

Till Lok * has burst his tenfold chain.

Never, till substantial Night

Has reassum'd her ancient right;

Till wrap'd in flames, in ruin hurl'd,

Sinks the fabric of the world.

^{*} Lok is the Evil Being who continues in chains till the Twilight of the Gods approaches, when he shall break his confinement; the human race, the stars, and sun, shall disappear; the earth sink in the seas, and fire consume the skies: even Odin himself and his kindred deities shall perish. For a farther explanation of this mythology, see Mallet in his curious introduction to the History of Denmark, 1755, Quarto.



THE

TRIUMPHS OF OWEN.

A FRAGMENT.

FRQM

Mr. Evans's Specimens of the Welsh Poetry: London, 1764, Quarto.



ADVERTISEMENT.

Owen fucceeded his father Griffin in the principality of North-Wales, A. D. 1120. This battle was fought near forty years afterwards.



THE

TRIUMPHS OF OWEN.

A FRAGMENT.

WEN's praise demands my fong,
Owen swift, and Owen strong;

Fairest flower of Roderic's stem,

* Gwyneth's shield, and Britain's gem.

* North-Walcs.

114 THE TRIUMPHS OF OWEN.

He nor heaps his brooded stores,

Nor on all profusely pours;

Lord of every regal art,

Liberal hand, and open heart.

Big with hosts of mighty name,
Squadrons three against him came;
This the force of Eirin hiding;
Side by side, as proudly riding
On her shadow, long and gay,
* Lochlin plows the watry way.
There the Norman sails afar
Catch the winds, and join the war:

^{*} Denmark.

Black and huge along they sweep,

Bughens of the angry deep.

Dauntless on his native sands

* The dragon-fon of Mona stands;
In glitt'ring arms and glory drest,
High he rears his ruby crest.
There the thund'ring strokes begin,
There the press, and there the din;
Talymalfra's rocky shore
Echoing to the battle's roar.

The red Dragon is the device of Cadwallader, which all bis descendants bore on their banners.

116 THE TRIUMPHS OF OWEN.

Where his glowing eye-balls turn, Thousand banners round him burn; Where he points his purple spear, Hafty, hafty Rout is there; Marking with indignant eye Fear to stop, and Shame to fly. There Confusion, Terror's child; Conflict fierce, and Ruin wild; Agony, that pants for breath; Despair, and honourable Death.

O D E

O N

THE DEATH OF HOEL.

From the WELSH.

Section 1997 (Section 1997)



O D E

O N

THE DEATH OF HOEL.

From the WELSH*.

AD I but the torrent's might,

With headlong rage, and wild affright,

Upon Deïra's squadrons hurl'd,

To rush, and sweep them from the world!

^{*} Of Aneurim, flyled the Monarch of the bards. He flourished about the time of Talieslin, A. D. 570.

Too, too fecure, in youthful pride

By them my friend, my Hoel, died,

Great Cian's fon; of Madoc old

He ask'd no heaps of hoarded gold;

Alone in Nature's wealth array'd,

He ask'd, and had the lovely maid.

To Catraeth's vale, in glitt'ring row,
Twice two hundred warriors go;
Ev'ry warrior's manly neck
Chains of regal honour deck,
Wreath'd in many a golden link:
From the golden cup they drink
Nectar, that the bees produce,
Or the grape's ecstatic juice.

Flush'd with mirth and hope, they burn:
But none from Catraeth's vale return,
Save Aëron brave, and Conan strong,
(Bursting thro' the bloody throng),
And I, the meanest of them all,
That live to weep, and sing their fall.

Q

ELEGY



E L E G Y

WRITTEN IN A

COUNTRY CHURCH-YARD.





ELEGY

WRITTEN IN A

COUNTRY CHURCH-YARD.

The lowing herd wind flowly o'er the lea,

The plowman homeward plods his weary way,

And leaves the world to darkness, and to me.

Dante. Purgat. 1. 8.

^{* —} fquilia di lontano
Che paia 'l giorno pianger, che si muore.

F26 ELEGY WRITTEN IN A

Now fades the glimmering landscape on the fight,
And all the air a solemn stillness holds,
Save where the beetle wheels his drony slight,
And drowfy tinklings lull the distant folds;

Save that, from yonder ivy-mantled tow'r,

The moping owl does to the moon complain

Of fuch as, wand'ring near her fecret bow'r,

Molest her ancient folitary reign.

Beneath those rugged elms, that yew-tree's shade,

Where heaves the turf in many a mould'ring heap,

Each in his narrow cell for ever laid,

The rude Foresathers of the hamlet sleep.

The

The breezy call of incense-breathing Morn,

The swallow twitt'ring from the straw-built shed,

The cock's shrill clarion, or the echoing horn,

No more shall rouse them from their lowly bed.

For them no more the blazing hearth shall burn,
Or busy housewise ply her evening care;
No children run to lisp their fire's return,
Or climb his knees the envied kiss to share.

Oft did the harvest to their fickle yield,

Their furrow oft the stubborn glebe has broke:

How jocund did they drive their team afield!

How bow'd the woods beneath their sturdy stroke!

128 ELEGY WRITTEN IN A

Let not Ambition mock their useful toil,
Their homely joys, and destiny obscure;
Nor Grandeur hear with a disdainful smile,
The short and simple annals of the poor.

The boast of heraldry, the pomp of pow'r,

And all that beauty, all that wealth e'er gave,

Await alike th' inevitable hour.

The path of glory leads but to the grave.

Nor you, ye proud, impute to these the fault,

If Mem'ry o'er their tomb no trophies raise,

Where, thro' the long-drawn isle and fretted vault,

The pealing anthem swells the note of praise.

COUNTRY CHURCH-YARD. 129

Can storied urn, or animated bust,

Back to its mansion call the fleeting breath?

Can Honour's voice provoke the filent dust,

Or Flatt'ry sooth the dull cold ear of Death?

Perhaps in this neglected fpot is laid

Some heart once pregnant with celestial fire;

Hands, that the rod of empire might have sway'd,

Or wak'd to ecstafy the living lyre.

But Knowledge to their eyes her ample page,
Rich with the spoils of time, did ne'er unrol;
Chill Penury repress'd their noble rage,
And froze the genial current of the soul.

130 ELEGY WRITTEN IN AC

Full many a gem of purest ray serene,

The dark unfathom'd caves of Ocean bear;

Full many a flow'r is born to blush unseen,

And waste its sweetness on the desert air.

Some village-Hampden, that with dauntless breast
The little tyrant of his fields withstood;
Some mute inglorious Milton here may rest,
Some Cromwell, guiltless of his country's blood.

Th' applause of list'ning senates to command,
The threats of pain and ruin to despise,
'To scatter plenty o'er a smiling land,
And read their hist'ry in a nation's eyes,

Their

COUNTRY CHURCH-YARD. 131

Their lot forbade: nor circumferib'd alone

Their growing virtues, but their crimes confin'd;

Forbade to wade thro' flaughter to a throne,

And shut the gates of mercy on mankind:

The struggling pangs of conscious Truth to hide,

To quench the blushes of ingenuous Shame,

Or heap the shrine of Luxury and Pride

With incense kindled at the Muse's slame.

Their fober wishes never learn'd to stray;

Along the cool sequester'd vale of life

They kept the noiseless tenor of their way.

132 ELEGY WRITTEN IN A

Yet ev'n these bones from insult to protect

Some frail memorial still erected nigh,

With uncouth rhymes and shapeless sculpture deck'd,

Implores the passing tribute of a sigh.

Their name, their years, fpelt by th' unletter'd Muse,
The place of same and elegy supply;
And many a holy text around she strews,
That teach the rustic moralist to die.

For who, to dumb Forgetfulness a prey,

This pleasing anxious being e'er resign'd,

Left the warm precincts of the cheerful day,

Nor cast one longing ling'ring look behind?

COUNTRY CHURCH-YARD. 133

Oh some fond breast the parting soul relies,

Some pious drops the closing eye requires;

Ev'n from the tomb the voice of Nature cries,

Ev'n in our ashes * live their wonted fires.

For thee, who, mindful of th' unhonour'd dead,

Dost in these lines their artless tale relate;

If chance, by lonely Contemplation led,

Some kindred spirit shall inquire thy fate;

Petrarch. Son. 169.

^{*} Ch'i veggio nel pensier, dolce mio fuoco, Fredda una lingua, & due begli occhi chiusi Rimaner doppo noi pien di faville.

134 ELEGY WRITTEN IN A

Haply, some hoary-headed swain may fay,

- · Oft have we seen him, at the peep of dawn,
- · Brushing with hasty steps the dews away
- · To meet the fun upon the upland lawn.
- · There, at the foot of yonder nodding beech,
- · That wreathes its old fantastic roots so high,
- · His liftless length at noon-tide would he stretch,
- · And pore upon the brook that babbles by.
- ' Hard by you wood, now finiling as in fcorn,
- ' Mutt'ring his wayward fancies he would rove;
- Now drooping, woeful wan, like one forlorn,
- " Or craz'd with care, or crofs'd in hopeless love.

COUNTRY CHURCH-YARD. 135

- One morn I mis'd him on the custom'd hill,
- Along the heath and near his fav'rite tree;
- · Another came; nor yet beside the rill,
- · Nor up the lawn, nor at the wood was he:
- ' The next, with dirges due, in fad array,
- · Slow thro' the church-way path we faw him borne.
- · Approach, and read (for thou canst read) the lay-
- ' Grav'd on his stone, beneath you aged thorn *.'

^{*} In the first edition of this poem, the following beautiful lines were inferted immediately before the epitaph; but they have been since omitted, as the parenthesis was thought too long.

There, scatter'd oft, the earliest of the year, By hands unseen, are show'rs of violets found; The redbreast loves to build and warble there, And little footsteps lightly print the ground.

THE EPITAPH.

HERE rests his head upon the lap of Earth

A Youth, to Fortune and to Fame unknown.

Fair Science frown'd not on his humble birth,

And Melancholy mark'd him for her own.

Large was his bounty, and his foul sincere;

Heav'n did a recompence as largely send:

He gave to Mis'ry all he had, a tear;

He gain'd from Heav'n ('twas all he wish'd) a Friend.

No farther feek his merits to disclose,

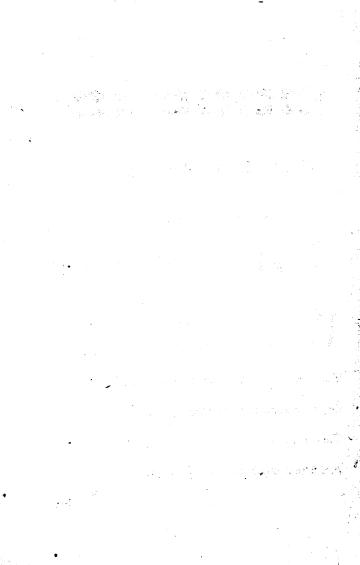
Or draw his frailties from their dread abode,

(There they alike in trembling hope* repose),

The bosom of his Father and his God.

^{* -}Paventofa speme.

EPITAPHS.





EPITAPH I.

ON THE DEATH OF

MR. RICHARD WEST.

N vain to me the finiling Mornings shine,
And redd'ning Phœbus lists his golden fire:
The birds in vain their am'rous descant join;
Or cheerful fields resume their green attire.
These ears, alas! for other notes repine,
A diff'rent object do these eyes require.

My

140 EPITAPH I.

My lonely anguish melts no heart but mine;

And in my breast th' imperfect joys expire.

Yet Morning smiles the busy race to cheer,

And new-born pleasure brings to happier men;

The fields to all their wonted tribute bear;

To warm their little loves the birds complain;

I fruitless mourn to him that cannot hear,

And weep the more, because I weep in vain.



EPITAPH II.

O N

MRS. CLARKE*.

O! where this filent marble weeps,

A Friend, a Wife, a Mother fleeps:

A Heart, within whose facred cell

The peaceful Virtues lov'd to dwell.

Affection warm, and Faith fincere,

And fost Humanity were there.

^{*} Mrs. Clarke was the wife of Dr. Clarke, Physician at Epfom, and died April 27, 1757.

142 EPITAPH H

In agony, in death relign'd,

She felt the wound she left behind.

Her infant image, here below,

Sits smiling on a father's woe:

Whom what awaits, while yet he strays

Along the lonely vale of days?

A pang, to feeret forrow dear;

A figh, an unavailing tear;

"Till Time shall ev'ry grief remove,

With Life, with Mem'ry, and with Love.



EPITAPH III.

ON

SIR WILLIAM WILLIAMS*.

ERE, foremost in the dang'rous paths of fame,

Young WILLIAMS fought for ENGLAND'S

fair renown;

His mind each Muse, each Grace adorn'd his frame,

Nor Envy dar'd to view him with a frown.

^{*} This epitaph was intended to have been inscribed on a monument at Bellisse, at the siege of which this accomplished youth was killed, 1761.

EPITAPH III.

At Aix his voluntary fword he drew,

There first in blood his infant-honour seal'd;

From Fortune, Pleasure, Science, Love, he flew,
And scorn'd repose when Britain took the field.

With eyes of slame, and cool undaunted breast,

Victor he stood on Bellisle's rocky steeps—

Ah! gallant youth! this marble tells the rest,

Where melancholy Friendship bends and weeps.